

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 14 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 14 2000 under 66457

The applicant **A. Dane and Eileen A. Dunham**, hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 56895**

1. The source of water is **Underground**
2. The amount of water to be changed **0.063 c.f.s.**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NW¼ NE¼, Sec. 9, T.11N, R.23E, MDB&M** or at a point from which the NE Corner of said Sec. 9 bears N 58° 14' 10" E a distance of **2,302.94 feet**.
6. The existing permitted point of diversion is located within **NW¼ NW¼, Sec. 31, T.12N, R.24E, MDB&M** or at a point from which the NW¼ Corner of said Sec. 31 bears N 76° 48' 13" W, a distance of **1,026.79 feet**.
7. Proposed place of use **a portion of the NW¼ NE¼, Sec. 9, T.11N, R.23E, MDB&M – 5 acres**
8. Existing place of use **N½ NE¼ NW¼ NW¼, Sec. 31, T.12N, R.24E, MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump and irrigation system**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Bruce L. Rice**
s/**Bruce L. Rice**
4300-B Water Canyon Road
Winnemucca, NV 89445

Compared my/ cmf hf/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 56895 is issued subject to the terms and conditions imposed in said Permit 56895 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66457 and 66458 shall not exceed 20.0 acre-feet annually.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.063 cubic feet per second, but not to exceed 8.77 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 12, 2001

Proof of completion of work shall be filed before:

November 12, 2001

Water must be placed to beneficial use on or before:

October 12, 2002

Proof of the application of water to beneficial use shall be filed on or before:

November 12, 2002

Map in support of proof of beneficial use shall be filed on or before:

November 12, 2002

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of, October A.D. 2000

Hugh Ricci, P.E.

State Engineer

Completion of work filed DEC 04 2001

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

